



TEAM Program Application Form 2026-2027

Thank you for your interest in the TEAM (Teaching Environmental and Agricultural Memories) program with the Sonoma Resource Conservation District. We are elated to offer this unique on-farm experience to classes annually in our community. This program consists of one field trip and one pre and post classroom visit, supports the Next Generation Science Standards (NGSS) and greatly enhances students' understanding and appreciation for our local agricultural landscapes and natural environment. **There is no charge for this field trip experience, which is made possible by the voters of Sonoma County who fund the work of Ag + Open Space with a quarter-cent sales tax.** All applications are due by September 25th for priority date selection.

Diversity, Equity, and Inclusion: Our conservation education programs serve the youth of Sonoma County and are committed to providing a safe, equitable, and inclusive learning environment for all students and participants. Our team believes everyone should have access to the healing benefits and awe of our natural environment.

School Name: _____ School Phone Number: _____

Grade Level: _____ Mode of Transportation for Students (Circle): Parent/Chaperone Vehicles or School Buses

1. Teacher Name: _____ Email: _____ Cell: _____

#Students/Class _____ Are there any special requests, accommodations, or accessibility considerations we should be aware of to host your class? _____

2. Teacher Name: _____ Email: _____ Cell: _____

#Students/Class _____ Are there any special requests, accommodations, or accessibility considerations we should be aware of to host your class? _____

3. Teacher Name: _____ Email: _____ Cell: _____

#Students/Class _____ Are there any special requests, accommodations, or accessibility considerations we should be aware of to host your class? _____



Please briefly describe how the TEAM (Teaching Environmental and Agricultural Memories) program complements your curriculum:

Has your school participated in our TEAM program before? **Y / N** **# of years** _____

The TEAM program is made possible by the Sonoma County Agricultural Preservation and Open Space District. A quarter cent sales tax initiated by the voters of Sonoma County directly supports all program operational costs including student participation and transportation scholarships.

Dates for Field Trips

Each TEAM field trip goes from 9:00 am to 1:00 pm, with a 30-minute brown bag lunch included in this window. **To maximize the impact of the trip we request that we limit students on-site to ~30 per field trip,** and to plan on staying for the full 4 hours of your field trip. Date selection will be selected by the Sonoma RCD staff to maximize visits for teachers. Please select your top three choices.

Fall 2026 Dates at Open Field Farm in Petaluma (2338 Spring Hill Rd, Petaluma, CA 94952)

Tues., October 20	Wed., October 21	Thurs., October 22	Fri., October 23
Tues., October 27	Wed., October 28	Thurs., October 29	

Please note your first, second, and third choice from the field trip dates above for each class participating from your school:

	Class 1	Class 2	Class 3
Teacher Last Name			
1st Date Choice			
2nd Date Choice			
3rd Date Choice			

Thanks to the support of Sonoma Ag + Open Space, we are able to reimburse schools up to \$250 for transportation. Please ensure transportation is available **before** you submit an application. If school buses are required, we will ask for confirmation that a bus is available. School transportation reimbursement forms are available at: [TEAM-TransportationRequest-Application](#)

A member of our team will contact you to confirm your final date selection as well as to schedule the pre and post 45-minute classroom visits. These are mandatory to participate on the field trip. By submitting



this application, you are committing to stay for the full field trip, participate in the pre/post classroom visits, and bring all signed student liability waivers provided by the program for each of your students to the on-farm field trip date.

Please return this completed form and your Transportation Request to **Karen Saler, Community Engagement Assistant**, ksaler@sonomarcd.org. You will be notified after the application period closes about field trip availability based on your preferences above. We work diligently and do our best to accommodate all applicants.