



## **Board Meeting Agenda**

**January 22, 2026 | 10:30 AM - 1:30 PM**

**Meeting Location:** 1221 Farmers Lane, Suite F, Santa Rosa, CA 95405

The public should attend Board meetings in-person to ensure the ability to observe and participate. Remote teleconference access is provided for the public's convenience and in the event that a Director requests remote participation due to just cause pursuant to Government Code section 54953.8.3 or the Board of Directors conducts a teleconference meeting pursuant to Government Code Sections 54953.8 and 54953.8.2 during an emergency. Please be advised that if a Director is not participating in the meeting remotely for just cause or the Board of Directors is not conducting a teleconference meeting during an emergency, remote participation for members of the public is provided for convenience only, and in the event that the Zoom teleconference connection malfunctions for any reason, the Board of Directors reserves the right to conduct the meeting without remote access and take action on any agenda item. The public may participate telephonically or electronically via the methods below:

**Remote Access:** Members of the staff and public can participate remotely using the following options:

<https://us02web.zoom.us/j/89546736157>

Meeting ID: 895 4673 6157  
+16699009128,89546736157# US (San Jose)

Requests for disability related modifications or accommodations, aids, or services must be made to Jen Franco, Board Secretary, at 707-569-1448 or [jfranco@sonomarcdd.org](mailto:jfranco@sonomarcdd.org) during regular business hours at least 48 hours prior to the time of the meeting.

## **Agenda**

- 1. Call to Order, Determination of a Quorum, Introductions**
- 2. Additions/Changes to the Agenda** (Gov. Code 54954.2 (B))
- 3. Consent Calendar:** Approval of January Board Meeting Agenda, December Board Meeting Minutes
- 4. Public Comment:** Limited to three (3) minutes per person. The Board will hear public comments during this time on agenda or non-agenda items where the Board has jurisdiction. Comments are limited to three minutes per person, not to exceed a total of 15 minutes for all participants. If participants want their comments to be entered into the meeting record, they must submit a written copy of their comments, not to exceed four pages to [jfranco@sonomarcdd.org](mailto:jfranco@sonomarcdd.org) by 4:00 PM on the day prior to the meeting with "Public Comment" as the subject line (for comments related to an agenda item, please include the item number). All written comments will be entered into the record but not read out loud. At this time the public may indicate agenda items they wish to address prior to Board action on that item.
- 5. Information Items**
  - A. NRCS Report**

**B. FEED Sonoma Presentation** (Lucy O’Dea)

**C. Vineyard Roundtable Discussion**

**6. Action Items**

**A. Approval of 2026 Board Manual** (Christine Kuehn, Bruce Abelli-Amen)

**B. Elect Board Chair & Vice Chair** (Board)

**C. Re-appointment of Dennis Murphy, Chris Peterson, Rob Lawson, Allyson Souza, and Brynn O’Donnell as Associate Directors** (Board)

**7. Update Items**

**A. Executive Committee** – *no meeting was held.*

**B. Strategic Plan Impact Committee** – *no meeting was held.*

**C. Board Development Committee** – *no meeting was held.*

**D. Groundwater Sustainability Agency Reports** (GSA Directors, Alternates & Staff)

**E. Director’s Reports**

**F. Executive Director Report**

**G. Other Staff Reports**

**8. Future Agenda Items**

**9. Adjournment**

*Materials related to items on this agenda, included in the agenda packet or distributed to the Board after distribution of the agenda packet, are available for public inspection at 1221 Farmers Lane, Suite F, Santa Rosa, CA, 95405, by appointment. To request board packet information, please contact Christine Kuehn at (707) 569-1448 or [ckuehn@sonomarc.org](mailto:ckuehn@sonomarc.org).*

**RCD Board**

<b>Bruce Abelli-Amen, Chair</b>	<b>Dennis Murphy, Associate Director</b>
<b>John Nagle, Vice Chair</b>	<b>Chris Peterson, Associate Director</b>
<b>Ariana Reguzzoni, Director</b>	<b>Allyson Souza, Associate Director</b>
<b>Isaac Jenkins, Director</b>	<b>Brynn O’Donnell, Associate Director</b>
<b>Steven Worrell, Director</b>	<b>Rob Lawson, Associate Director</b>
<b>Fred Euphrat, Director</b>	<b>Delmar Friedrichsen, Emeritus Director</b>
<b>John Gorman, Director</b>	<b>Earle Cummings, Emeritus Director</b>
	<b>Walt Ryan, Emeritus Director</b>
	<b>Vickie Mulas, Emeritus Director</b>
	<b>Ron Rolleri, Emeritus Director in Memoriam</b>

**RCD Staff**

<b>Christine Kuehn</b> , <i>Executive Director</i>	<b>Karen Scalabrini</b> , <i>Director of Finance &amp; Administration</i>
<b>Anya Starovoytov</b> , <i>Agricultural Program Director</i>	<b>Jason Wells</b> , <i>Forestry Program Director</i>
<b>Jessica Pollitz</b> , <i>Engineering Director</i>	<b>Keith Abeles</b> , <i>Soil and Water Specialist</i>
<b>Ari DeMarco</b> , <i>Project Manager</i>	<b>Genevieve Tarino</b> , <i>Forestry Project Manager</i>
<b>Fatima Burhan</b> , <i>Project Manager</i>	<b>Karen Saler</b> , <i>Community Engagement Assistant</i>
<b>Patti Aaron</b> , <i>Community Engagement Specialist</i>	<b>Maria Wnorowski</b> , <i>Community Engagement Program Manager</i>
<b>Wendi Asuncion</b> , <i>Staff Accountant</i>	<b>Colin Nicol</b> , <i>Water Resources Project Manager</i>
<b>Jen Franco</b> , <i>Operations &amp; Human Resources Manager</i>	<b>Sarah Greer</b> , <i>Staff Accountant</i>
<b>Brett LeDuc</b> , <i>Agricultural Project Manager</i>	<b>Amy Tang</b> , <i>Program Assistant</i>