



TEAM Program Application Form 2023-2024

Thank you for your interest in the TEAM (Teaching Environmental and Agricultural Memories) program with the Sonoma Resource Conservation District. We are elated to offer this unique on-farm experience to classes annually in our community. This almost 6-hour program consisting of one field trip and one pre and post classroom visit, supports the Next Generation Science Standards (NGSS) and greatly enhances students' understanding and appreciation for our local agricultural landscapes and natural environment. **There is no charge for this field trip experience, which is made possible by the voters of Sonoma County who fund the work of Ag + Open Space with a quarter-cent sales tax.**

Diversity, Equity, and Inclusion: Our conservation education programs serve the youth of Sonoma County and are committed to providing a safe, equitable, and inclusive learning environment for all students and participants. Our team believes everyone should have access to the healing benefits and awe of our natural environment.

School Name: _____ Address: _____

School Phone Number: _____ Grade Level: _____ Academic Year (YY/YY) _____

If multiple classes are planning to visit within the same grade, please list all the teacher contacts below:

1. Lead Teacher: _____ Email: _____ Cell: _____

#Students/Class _____

Are there any special requests, accommodations, or accessibility considerations we should be aware of to host your class? _____

2. Teacher Name: _____ Email: _____ Cell: _____

#Students/Class _____

Are there any special requests, accommodations, or accessibility considerations we should be aware of to host your class? _____

3. Teacher Name: _____ Email: _____ Cell: _____

#Students/Class _____

Are there any special requests, accommodations, or accessibility considerations we should be aware of to host your class? _____

4. Teacher Name: _____ Email: _____ Cell: _____

#Students/Class _____

Are there any special requests, accommodations, or accessibility considerations we should be aware of to host your class? _____



Please briefly describe how the TEAM (Teaching Environmental and Agricultural Memories) program complements your curriculum:

Has your school participated in our TEAM program before? Y N # of years _____

The TEAM program is made possible by the Sonoma County Agricultural Preservation and Open Space District. A quarter cent sales tax initiated by the voters of Sonoma County directly supports all program operational costs including student participation and transportation scholarships.

Dates for Field Trips

Please note that our field trips are 9:00 am-1:00 pm on Tuesdays, Thursdays and Fridays only. If you have any questions about the schedule please reach out, we’re happy to talk with you. Please plan on staying for the full 4 hours of your field trip, this includes also eating your brown bag lunch on site the last half hour. Date selection occurs on a first come first served basis, so please submit your application as soon as possible – *these dates do fill up!*

2023-2024 Available Dates:

Open Field Farm | 5th Grade

- Thursday, October 5th
- Thursday, October 12th
- Tuesday, October 17th
- Thursday, October 19th
- Friday, October 20th
- Tuesday, October 24th
- Thursday, October 26th

Dutton Apple Orchard | 3rd Grade

Coming soon!

Duckworth Family Farm | 4th Grade

Coming soon!

Please note your first and second choice from the field trip dates above for each class participating from your school:

	Class 1	Class 2	Class 3
1st Date Choice			
Teacher name			
2nd Date Choice			
Teacher name			

A member of our team will contact you to coordinate the pre and post 45 minute classroom visits. These are mandatory to participate on the field trip. We have developed curriculum for this almost 6-hour program, and we have to fulfill that commitment to our funders. ***All the above information is correct. By submitting this application you are committing to stay for the full field trip, participate in the pre/post classroom visits, and bring all signed student liability waivers provided by the program for each of your students to the on-farm field trip date***

Please return completed this completed form and your Transportation Request to Christine Kuehn, Director of Communications and Engagement ckuehn@sonomarc.org. You will be notified as soon as possible about field trip availability based on your preferences above. We work diligently and do our best to accommodate all applicants. Thank you for your interest in TEAM!