



TEAM Application Form 2019-2020

Thank you for your interest in the TEAM (Teaching Environmental and Agricultural Memories) program with the Sonoma Resource Conservation District! This program is made possible by Sonoma Ag + Open Space and we are elated to offer this long-standing program to classes annually in Sonoma County. This almost 6-hour program consisting of one field trip and one pre and post classroom visit, supports the Next Generation Science Standards and greatly enhances students’ understanding and appreciation for our local agricultural landscapes and natural environment.

School Name: _____ Address: _____

School Phone Number: _____ Grade Level: _____ Academic Year (YY/YY) _____

If multiple classes are planning to visit within the same grade band, please list all the teacher contacts below:

Contact Teacher: _____ Email: _____ Cell: _____

#Students/Class _____ Any special requests _____

Teacher Name: _____ Email: _____ Cell: _____

#Students/Class _____ Any special requests _____

Teacher Name: _____ Email: _____ Cell: _____

#Students/Class _____ Any special requests _____

Teacher Name: _____ Email: _____ Cell: _____

#Students/Class _____ Any special requests _____

Are there any other field trips your students will do this year? Please write them below:

Why do you want to participate in the TEAM program with your students?

Please describe how you plan to integrate the TEAM (Teaching Environmental and Agricultural Memories) program into your curriculum:

Has your school participated in our TEAM program before? Y N # of years _____



The TEAM program is made possible by the Sonoma County Agricultural Preservation and Open Space District. A quarter cent sales tax initiated by the voters of Sonoma County directly supports all program operational costs including student participation and transportation scholarships.

Dates for Field Trips

Please note that our field trips are 9:00am-1:00pm on Tuesdays and Thursdays only. Please plan on staying for the full 4 hours of your field trip, this includes also eating your brown bag lunch on site the last half hour. Date selection occurs on a first come first served basis, so please submit your application as soon as possible – *these dates do fill up!*

If you teach 4th grade, your field trip to the Crane Melon Barn will take place in September and early October. If you teach 5th grade, your field trip to Open Field Farm will take place in October.

2019 Currently Available Dates:

Open Field Farm

Tues., Oct. 8th / Thurs., Oct. 10th / Tues., Oct.15th / Thurs., Oct. 17th / Tues., Oct. 22nd / Thurs., Oct. 24th

Please note your first and second choice from the field trip dates above for each class participating from your school:

	Class 1	Class 2	Class 3	Class 4
Teacher Last Name				
First Choice				
Second Choice				

A member of our team will contact you to coordinate the pre and post 45 minute classroom visits. These are mandatory to participate on the field trip. We have developed curriculum for this almost 6-hour program, and we have to fulfill that commitment to our funders.

All the above information is correct. My class will stay for the full field trip and I will bring signed liability waivers provided by the program for each of my students. All teachers must sign this for the application below:

Signature: _____

Please return completed this completed form and your Transportation Request form no later than Friday, September 13th COB, via email: ckuehn@sonomarcd.org RE: TEAM Application.

You will be notified by mid to late September whether you have been selected to participate in TEAM. **Thank you!**